

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | JAMA-ATH RESIDENTIAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930195 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75160 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PADAMUGAL KAKKANAD THRIKKAKARA P.O COCHIN ERNAKULAM, KANAYANNUR, KERALA, ERNAKULAM , KERALA - 682021 |
| 5 | PRINCIPAL NAME | Mr M M Kabeer |
| 6 | PRINCIPAL QUALIFICATION | M.A. ENGLISH, M.A HISTORY B Ed |
| 7 | SCHOOL EMAIL ID | sargakabeer@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9961063310 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.jamaathpublicschool.org/documents/extension-of-provisional-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.jamaathpublicschool.org/documents/affidavit.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.jamaathpublicschool.org/documents/no-objection-certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.jamaathpublicschool.org/documents/application-for-recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.jamaathpublicschool.org/documents/fitness-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.jamaathpublicschool.org/documents/fire-and-rescue-no-objection-certi.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.jamaathpublicschool.org/documents/schoolplanner/selfcertification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.jamaathpublicschool.org/documents/sanitation-certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.jamaathpublicschool.org/documents/schoolplanner/fee.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.jamaathpublicschool.org/school-planner.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.jamaathpublicschool.org/documents/schoolplanner/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.jamaathpublicschool.org/documents/schoolplanner/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.jamaathpublicschool.org/documents/schoolplanner/result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

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|---|--|---|
| 1 | PRINCIPAL | Mr M M Kabeer |
| 2 | TOTAL NO. OF TEACHERS | 59 |
| | PGT | 11 |
| | TGT | 15 |
| | PRT | 33 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Dhanya Greeshko Fine arts in applied arts |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Suyana B A Diploma in psychotherapy and counselling |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022 | | 52 | 100 | excellent |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2022 | 41 | 41 | 100 | excellent |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 36 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 144 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 23 |
| 6 | NO. OF BOYS TOILETS | 22 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/YmesLXBLjql |